**Blazer Summer Research Institute (BSRI): JUne 6 – July 29, 2022**

**APPLICATION COVER SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** | |  | | **Email:** |  | | **Amount Requested:** | | **$** |  | | |
| **Dept:** | |  | | **Rank:** |  | Instructor/Lecturer | | **Status:** |  | | Non-tenure Track |
|  | |  | |  |  | Assistant Professor | |  |  | | Tenure Track |
| **College:** | |  | |  |  | Associate Professor | |  |  | | Tenured |
|  | |  | |  |  | Professor | |  |  | |  |
|  | | | | | | | | | | | |
| *Note: If the project will be conducted by two faculty members, please provide the Co-PIs information on a separate sheet.* | | | | | | | | | | | |
|  | |  | | | | | | | | | |
| **PROJECT TITLE:** | | |  | | | | | | | | |
|  | | | | | | | | | | | |
| List the full names, 870 numbers, and majors for all undergraduate students who will participate in the project: Students who have graduated prior to the start of the program are not eligible to participate. In addition, please indicate if the student will be living in the university residence halls during the duration of the program and if he/she has worked (been hired by HR) on campus previously. | | | | | | | | | | | |
| **Will the project require students to do research off-campus?** | | | | | | | | | | | |
| **Yes** (*explain in narrative*) | | | | | | | | | | | |
| **No** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Please indicate if the proposed project involves any of the following:** | | | | | | | | | | | |
|  |  | Human research participants | | | | | | | | | |
|  |  | Use of vertebrate animals | | | | | | | | | |
|  |  | Biohazards (rDNA) | | | | | | | | | |
|  |  | Hazardous waste | | | | | | | | | |
|  |  | Radiological hazards | | | | | | | | | |
|  |  |  | | | | | | | | | |
| **If Human research participants are involved, will you have IRB approval or an exemption by May 1st?** | | | | | | | | | | | |
|  |  | Yes | | | | | | | | | |
|  |  | No | | | | | | | | | |
|  |  |  | | | | | | | | | |
| **Do you have other sources for funding this project?** If so, please explain on a separate sheet of paper. | | | | | | | | | | | |
|  |  | Yes | | | | | | | | | |  | |
|  |  | No | | | | | | | | | |  | |

**Note on Eligibility:** All full-time faculty at the instructor, lecturers/senior lecturers, clinical supervisors, assistant professor, associate professor, or professor level are eligible for BSRI funding, including those with administrative assignments such as department heads and associate/assistant deans. Full-time temporary instructors, visiting faculty, part-time personnel, and Deans are not eligible for BSRI funding.

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| --- | --- | --- | --- | --- | --- |
| **(All Applicants): Application Checklist for Required Documents (must be complete)** | | | | | |
|  |  | ***Application Cover Sheet*** (two pages with ***all*** signatures and, if necessary, an additional page for other funding sources) | | | |
|  |  | ***Project Narrative*** (maximum three pages, single-spaced with double-spacing between paragraphs; 1” margins all around; Arial or Times New Roman 11+ point font; following sections identified with section titles) | | | |
|  |  |  | Project Summary (maximum one-half page suggested) | |  |
|  |  |  | Background and Objective(s) | | |
|  |  |  | Student Learning Outcomes | | |
|  |  |  | Project Plan with Timeline | | |
|  |  |  | Anticipated Results | | |
|  |  | ***References Cited in the Narrative*** (1” margins all around; Arial or Times New Roman 11+ point font) | | | |
|  |  | ***Student Narrative*** (maximum of 2 pages per narrative, single-spaced with double-spacing between paragraphs; 1” margins all around; Arial or Times New Roman 11+ point font) | | | |
|  |  | ***Itemized Budget*** (required template; maximum $5,000 when working with one student, $5,500 for two or more students participating and/or two or more faculty mentors) | | | |
|  |  | ***Budget Justification*** (maximum one single-spaced page; 1” margins all around; Arial or Times New Roman 11+ point font; statement[s] of unavailability of tangible items requested such as cameras, iPads/iPods, computers, software, and equipment >$1,500 from IT, Media Center, department, or equipment pools) | | | |
|  |  | ***Facilities, Equipment, and Other Resources*** (maximum one single-spaced page; 1” margins all around; Arial or Times New Roman 11+ point font) | | | |
|  | | | | | |
| We certify that, to the best of our knowledge, the information provided in this application is true, complete, and accurate. We understand that any false, fictitious, or fraudulent statements or claims may subject to administrative penalties. We agree to be responsible for the conduct of this project and to abide by the terms and conditions of the award specified in the BSRI guidelines. Failure to abide by all terms and conditions will make us ineligible for future funding through this program.  If I am the faculty mentor(s) to this undergraduate research project, then I also agree to be physically present at the required kick-off meeting on Friday, April 29, 2022 at the CELT House, at the BSRI student presentations on Friday, July 29, 2022, participate in the CELT Undergraduate Research Retreat, and to submit my final report within 30 days of completion of the institute (final report deadline Aug. 30, 2022).  If I am a student researcher, then I agree to physically be present at the required kick-off meeting on Friday, April 29, 2022 at the CELT House, the BSRI student presentations on July 29, 2022, submit weekly progress reports, and participate in each of the three half-day BSRI workshops as stipulated in the BSRI Guidelines. | | | | | |
| **Department Head Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Faculty Signature(s): \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **1st Student Signature: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **2nd Student Signature: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| ***If there are additional students, please attach a page with all other student signatures included.*** | | | | | |
| **All applications must be submitted in one pdf document by the deadline of December 15, 2021 at 5PM EST to Dereth “Jan” Drake, Co-Coordinator of Undergraduate Research and Associate Professor of Physics, djdrake@valdosta.edu, ext. 4852** | | | | | |